FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PARTEA

(This part is to be filled up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENE	RAL INFORMATION		
1	Affiliation Number allotted by CBSE to the school:	3530535	
2	Name of the School as per affiliation letter of CBSE:	Mallikarjun School Vill Punethi, PO Champawat Uttrakhand	
3	Address of the School:		
4	Standard/level/class up to which the school is running:	12 th	
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	Yes	
6	U-DISE code allotted to the school:	05100303306	
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	Yes	
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	Yes	
9	Purpose of present application:	Extension	
10	Location of school	In the Municipal limits of Hill Station	
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	Yes	
11	Number of Recognition Certificate from class-1 to 8th and date of issue:	PS/60 28/05/2017	
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	No .	
	Y 1	· /#	

SIGNATURE CHAMPAWAT

Signature of D.E.O

INFOR	MATION REGARDING LAND DETAILS AND OWNERSHIP		
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	Yes	
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	Yes	
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	5518,26 SQ.M	
16	The land is in the possession of the school/Trust/Society/Company legally by way of:	Lease Deed	
17	Name of the Owner/Lessee of the land in respect of point-16 above:	Mallikarjun School Society	
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	2013 to 2043 30 years	
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	No	
INFORI	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
20 _	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes	
20(a)	If yes the date of last inspection:	23/08/2018	
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	Yes	
21(a)	If yes the date of last inspection:	8/09/2021	
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes	
22(a)	If yes the date of last inspection:	17/04/2022	
NFORM	IATION REGARDING THE STAFF		
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes	
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes	
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?	Yes	
	(Payment by cheque or cash to the individuals is not allowed)		

PRINCIPAL CHAMPAWAT Signature Chop Expo 26/1/2

26	Is the school paying EPF to the teachers and othe norms of the appropriate Government?	er employees as per the	Yes			
	T BA	<u> </u>	PRINCIPAL			
MANAGERtamp MANAGERtamp MALLIKARJUN SCHOO (of Schoomampawat HAMPAWATI		HOOL T				
	PART-I	3				
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)						
File No. 6635 / No.C. 2022-20 Date of Issuance. 26-05-2022						
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.					
2	Is the school recommended for extension/upgradation of affiliation? Ves Extension					
	मुंठ शिट अंट Signature					
:	(Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT			- ,		